

Deadline: Oct. 4, 2024 at noon

Please contact Lysa Chapman with any questions. 361.882.8672, lysa@rotarycc.com

GRANT APPLICATION FORM - 2025 Grant Cycle (Please address <u>all</u> questions.)

1.	Program/project contact information: Name of Lead Investigator/Program Manager: Name of organization: Physical address: Mailing address (include mail code if applicable): Email address:	Check the category that applies to your project: Category:			
	Telephone number:	<u> </u>			
	Fax number:				
	Name of Grant Manager or Authorized Representative, if appropriate:				
	Email address for Grant Manager or Authorized Representative: *Note: Grant notifications will be sent electronically				
2.	Applicants must be classified as a 501(c)3 or its equivalent. Provide Federal Tax ID number or IRS Letter of Determination				
3.	Program/project name:				
4.	Implementation and conclusion dates of program/project:				
5.	Amount requested:				
6.	Brief program/project summary (100 words or less)				

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7.	Brief h	istory and mission statement of the grant seeking organization (1	50 words or less):	
8.	marine	be the importance or value of the research or education program e and wildlife species and their habitats. How will the work suppo g and fishing, if appropriate? (150 words or less):		
9.	List the	e goals and objectives of the program/project. (100 words or less):	
10.	. Descri	be the methods to be used in the program/project. (150 words or	less):	
11.	fishing	he program/project have the potential for application throughout, and/or conservation of natural resources? If so, how? Or is it or field or locality? (100 words or less):		
12. Attach vitae or resume of Lead Investigator/ Program Manager of the program/project. (No more than three pages.)				
13. Financial information:				
	a.	Current Organization or Department Annual Operating Budget:	\$	
	b.	Total budget for this project:	\$	
	C.	Other funds on hand or pending for this particular project (identify internal and external sources):	\$	

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14. How will the funds be used? Note: Grant funds may not be used for indirect/overhead costs. (100 words or less)

Should the Rotary Club of Corpus Christi Harvey Weil Sportsman Conservationist Award grant funds for this project, the undersigned agrees:

- a. To spend funds by May 1, 2026;
- b. To submit an electronic grant report by June 1, 2026 including documentation of how Harvey Weil funds were used;
- c. To designate where any dissertation or thesis can be accessed by the Rotary Club of Corpus Christi, if applicable (e.g., website, publication source, etc.);
- d. To provide 2 3 digital images of project activities; and
- e. To provide evidence of full and proper credit to The Rotary Club of Corpus Christi Harvey Weil Sportsman Conservationist Award for support of this research in all publications and other appropriate forums.

Signature of Lead Investigator/ Manager	Signature of Authorized Program Organization Officer or Board Office
Submittal Date:	_
Submit completed applications by email or mail to:	
Lysa Chapman	

Rotary Club of Corpus Christi 921 N. Chaparral, Ste. 210 Corpus Christi, TX 78401

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